

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**JULY 6, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, JULY 6, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of June 15, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

**Items 2-1 to Items 2-6 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of June 22, 2006.

Bill Johnson; Don Anderson; Hoyt Hillman; Darrell Downing and Mitch Mitchell were present. Michael Gisick and Bob Aldrich, were not present. Copies of their recommendations have been furnished to the Planning Commission.

Agenda Item 2-1 (SUB2006-41) Approved, vote (5-0); Agenda Item 2-2 (SUB2006-32) Approved, vote (5-0); Agenda Item 2-3 (SUB2006-60) Approved, vote (5-0); Agenda Item 2-4 (SUB2006-58) Approved, vote (5-0); Agenda Item 2-5 (SUB2006-61) Approved, vote (5-0); Agenda Item 2-6 (SUB2006-62) Approved, vote (5-0); Agenda Item 3-1 (VAC2006-26) Approved, vote (5-0); Agenda Item 3-2 (VAC2006-27) Approved, vote (5-0)

- 2-1. **SUB 2006-41: One-Step Final Plat -- FANTER ADDITION**, located on the east side of Hoover and south of 77<sup>th</sup> Street North. (Deferred from 6/8/05)

Engineer: Benchmark Land Survey, P.A.  
Acreage: 5  
Total Lots: 1

- 2-2. **SUB 2006-32: One-Step Final Plat -- MOSHER'S SEAMHAS ADDITION**, located on the west side of Tyler Road and south of Central. (Deferred from 4/27/06)

Engineer: Benchmark Land Survey, P.A.  
Acreage: .39  
Total Lots: 1

- 2-3. **SUB 2006-60: One-Step Final Plat -- QUIKTRIP 10<sup>TH</sup> ADDITION**, located on the north side of Kellogg and east of Maize Road.

Engineer: Baughman Company, P.A.  
Acreage: .80  
Total Lots: 1

- 2-4. **SUB 2006-58: One-Step Final Plat -- THE HOME DEPOT ADDITION**, located on the southwest corner of 47<sup>th</sup> Street South and Broadway.

Engineer: Kaw Valley Engineering, Inc.  
Acreage: 18.18  
Total Lots: 6

- 2-5. **SUB 2006-61: One-Step Final Plat -- AVALON PARK 4<sup>TH</sup> ADDITION**, located east of Tyler Road and north of 37<sup>th</sup> Street North.

Engineer: PEC, P.A.  
Acreage: 2.56  
Total Lots: 8

- 2-6. **SUB 2006-62: One-Step Final Plat -- SPANGLES ADDITION**, located on the east side of Rock Road and north of Harry.

Engineer: Savoy Company, P.A.  
Acreage: 0.34  
Total Lots: 1

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Items 3-1 to Items 3-2 may be taken in one motion, unless there are questions or comments.**  
*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> City Hall, 455 N. Main Street, Wichita, Kansas.*

- 3-1. **VAC 2006-26: Request to Vacate a Platted Easements**, generally located northwest of the Edgemoor Avenue - Harry Street intersection.

- 3-2. **VAC 2006-27: Request to Vacate Platted Access Control and Platted Wall Easement**, generally located on the east side of Maize Road, approximately 1/4-mile north of 21st Street North.

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: CUP2006-29 DP-28 and ZON2006-26 Amendment #2  
Request: Broadway 47 Plaza CUP Amendment #2 to Parcel 1, on property zoned "LC" Limited Commercial (assoc. w/ZON2006-00026)  
General Location: On the southwest corner of 47th Street South and Broadway.  
Presenting Planner: Bill Longnecker

5. Case No.: ZON2006-24 (Associated with CUP2006-22)  
Request: The creation of Greenwich Plaza Community Unit Plan; and Sedgwick County zone change from “SF-20” Single-family Residential to “GC” General Commercial  
General Location: North of 13th Street North and west of Greenwich Road.  
Presenting Planner: Donna Goltry
6. Case No.: DR2005-29  
Request: Dunbar Theater Redevelopment Feasibility Study  
Presenting Planner: Scott Knebel
7. Case No.: DR2006-10  
Request: K-96 Corridor Economic Development Plan  
Presenting Planner: Scott Knebel
8. Other matters/adjournment.

**John L. Schlegel, Secretary**  
**Wichita-Sedgwick County Metropolitan Area Planning Commission**